BY FINANCE EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH KEMI CONSTRUCTION, INC., FOR FC-7477-02, ANNUAL CONTRACT FOR INSTALLATION OF SMALL BACKFLOW PREVENTION FOR THE EXTENSION OF THE ANNUAL WITH WATER CONTRACT FOR ONE (1) ADDITIONAL YEAR IN AN AMOUNT NOT TO EXCEED NOT TO EXCEED FIVE MILLION DOLLARS (\$5,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J21 574001 Q67JXXXX.

WHEREAS, the City of Atlanta (the "City") did enter into an agreement with Kemi Construction, Inc. for FC-7477-02, Annual Contract for Installation of Small Water Meters with Backflow Prevention Devices; and

WHEREAS, said agreement was for one (1) year, and

WHEREAS, the Contractor has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of Department of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended an extension to extend the agreement for one (1) additional year for FC-7477-02 Annual Contract for Installation of Small Water Meters with Backflow Prevention Devices with Kemi Construction, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an extension of the agreement with Kemi Construction, Inc., for FC-7477-02, Annual Contract for Installation of Small Water Meters with Backflow Prevention Devices for one (1) additional year in an amount not to exceed Five Million Dollars (\$5,000,000.00); and

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate extension for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this extension shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said extension shall be charged to and paid from fund account and center number: 2J21 574001 Q67JXXXX.

KOB (09/26/03)



SHIRLEY FRANKLIN MAYOR

55 TRINITY AVENUE SW, SUITE 5400, SOUTH BLDG. ATLANTA, GEORGIA 30335-0310 OFFICE 404-330-6081 FAX 404-658-7194

CITY OF LILANIA DEPT. OF PROCUREMENT

2003 SEP 25 PH 3: Ch

DEPARTMENT OF WATERSHED MANAGEMENT JACK E. RAVAN Commissioner

<u>M E M O R A N D U M</u>

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM:

Jack E. Ravan, Commissioner

Department of Watershed Managemen

DATE:

September 26, 2003

RE:

Annual Contract for Small Water Meter Installation - FC-7477-02

The Department of Watershed Management is requesting an extension of the above referenced contract. The Department is recommending a one (1) year extension to be paid from Fund, Account and Center Number 2J21 574001 Q67JXXXX.

The newly reconstituted Bureau of Drinking Water will no longer install water meters as outlined in the Business Plan. This function will be done through this annual contract. The Department is satisfied with Kemi Construction the current annual contractor and would like to extend this contract during this period of transition in order to ensure continuity due to the critical importance of meter installations to the Department.

Thanks in advance for your cooperation. Please call me should you have any questions concerning this matter.

JER/cpb

C:

Chris New Benjamin KuKu Peter Tinubu Sharon Owen

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYO	OR'S OFFICE	$\overline{}$	ſ	TTN: GRE		EON	
Chief Procurement Office	er's Signature:	dai	18	Rwit	N		
Originating Department:	Department of Watersho Management	ed	Con	ntact Person:	Keith Bro	oks X 6382	
Committee(s) of Purview: Finance Executive			Cor	Council Deadline: September 29, 2003			
Committee Meeting Dates(s): October 14, 2003				Full Council Date: October 20, 2003			
<u>CAPTION</u>							
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FINANCIAL IMPA	ACT (if any) AS NE	EDED					
Mayor's Staff Only	+++++++++++++	+++++	+++++	++++++	++++++	++++++	
Received by Mayor's Office	(date)	S	Rev	riewed by:	(initials)	(date)	
Submitted to Council:	(date)						
Action by Committee:	ApprovedA	.dversed _	Held	Amended	i		
-	SubstituteR	eferred	Other				